



**TYNDALE  
FELLOWSHIP**

**STUDY GROUPS  
CONFERENCE  
2023**

5-7 July 2023

High Leigh Conference Centre, UK



A fellowship of British and worldwide scholars in biblical, theological and related disciplines, engaging together in contemporary evangelical scholarship.



# TYNDALE FELLOWSHIP CONFERENCE 2023

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## Welcome to the Tyndale Fellowship Conference 2023

I am delighted to welcome so many of you as we gather for our meeting this year. After the challenges of recent years, it is a particular privilege to note that this is our first meeting when the pandemic feels fully behind us. As a Fellowship, we know that although meeting on Zoom screens has a place, there is nothing quite the same as being together in person to pray, eat, share and discuss our work. We are truly thankful to God for this opportunity.

A particular note of thanksgiving for this year is that it will be the first time that our new Practical Theology consultation (chaired by Helen Collins) will be with us. As a Fellowship, we are committed to encouraging the flourishing of all theological disciplines, and the formation of this Practical Theology group will, we hope, address a gap in our work.

Last year we noted that we were finalising arrangements for Tyndale Fellowship to be an independent charity, and that process is now complete, so this is our first meeting as an entirely independent group. This does pose challenges for us as we are not able to draw on the resources of Tyndale House to share this year's Tyndale Fellowship Lectures digitally, so please join us in prayer as we look forward to doing this in future - our goal is to share the fruit of our research as widely as possible.

I look forward to sharing with as many of you as possible as we meet.

**David Firth**

*Chair of the Tyndale Fellowship*



## TRUSTEES

### CHAIR

#### **Revd Dr David Firth**

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## OUR COMMITTEE

### Old Testament

*Chair*

**Brittany Melton**

*Co-Chair*

**Chris Ansberry**

### New Testament

*Chair*

**Ian Paul**

*Co-Chair*

**Nick Moore**

### Philosophy of Religion

*Chair*

**Daniel Hill**

*Co-Chair*

**Paul Copan**

### Christian Doctrine

*Chair*

**Tom Noble**

*Co-Chair*

**Jason Sexton**

### Biblical Theology

*Chair*

**Desi Alexander**

### Biblical Archaeology

*Chair*

**Caleb Howard**

### Practical Theology

*Chair*

**Helen Collins**

# TIMETABLE

WEDNESDAY 5 JULY

14.00	Arrival & Check In			
15.00	Break			
16.00	Study Groups			
18.30	Dinner			
20.00	Tyndale Fellowship Lectures	New Testament	Yew Tree	Abstract: P14
		Philosophy of Religion	Walnut	Abstract: P20

THURSDAY 6 JULY

8.00	Breakfast			
8.45	Plenary Session & Prayers		Yew Tree Hall	
9.30	Study Groups			
10.30	Break			
11.00	Study Groups			
12.30	Lunch			
13.30	Tyndale Fellowship Lectures	Old Testament	Yew Tree	Abstract: P18
		Christian Doctrine	Walnut	Abstract: P12
15.00	Break			
15.30	Study Groups			
18.30	Dinner			
20.00	Tyndale Fellowship Lectures	Biblical Archaeology	Walnut	Abstract: P8
		Biblical Theology	Yew Tree	Abstract: P10

FRIDAY 7 JULY

8.00	Breakfast			
9.00	Prayers		Yew Tree Hall	
9.30	Study Groups			
10.30	Break			
11.00	Study Groups			
12.30	Lunch			
13.30	Depart			

# PLEASE NOTE

Timing for the Study Group sessions may vary from the Timetable, so please check on the group's page for the most accurate times.

Look out for the Plenary Session on Thursday morning at 8.45 - please be prompt to breakfast at 8.00 in order to join the Plenary. We'll hear from Trustees about Tyndale Fellowship's first few months of independence, and join together in prayer.

During the conference, we'll be taking photographs to use in promoting future Tyndale Fellowship activities. Please let Angeline or one of the Trustees or Chairs know if you would prefer not to be photographed.

In addition to the set coffee and tea breaks, the hot drinks machines are available for use from 8.00-20.00 each day - please help yourselves. The bar will serve from 21.30pm on Wednesday and Thursday evenings.

Please check out by returning your lanyard and room key to the main reception desk on Friday by 9.30. Speak to High Leigh staff about storing your luggage.

## Theological Educators' Group

**If you teach in a university or college in the UK, please join others to explore the possibility of a mutual support network.**

**Wednesday 5 June  
after the Tyndale Fellowship lecture  
Meet in the bar—we will have a reserved area**

More information from Tony Watkins  
[tony.watkins@tyndalehouse.com](mailto:tony.watkins@tyndalehouse.com)

# BIBLICAL ARCHAEOLOGY

Chair: **Caleb Howard**

**Sycamore 3**

## STUDY GROUP SESSION

### Wednesday 5 July

	<b>Introduction</b>	
<b>16.00 - 18.00</b>	<b>Mark D. Janzen</b>	Merneptah's Celebratory Program at Karnak Temple Following His Campaign in Western Asia
	<b>Tom Davis</b>	New Discoveries at a 25th Dynasty Temple at Nuri, Sudan, the Burial Site of Taharqa

### Thursday 6 July

<b>9.30 - 10.30</b>	<b>Ralph K. Hawkins</b>	The Jordan Valley Excavation Project: Retrospects and Prospects
	<b>Alan Millard</b>	Where Did the God of Israel Come from?
<b>11.00 - 12.30</b>	<b>George Heath-Whyte</b>	Bel Bows Down, Nebo Stoops: Prophetic Polemic and the Problem of Static Statues in Assyria and Babylonia
	<b>H. H. Hardy II</b>	Jonah's Journey into the Afterlife
<b>15.00 - 16.30</b>	<b>Johannes Dams</b>	The Judean Onomasticon in Cuneiform Sources and Ezra/Nehemiah
<b>20.00 - 21.30</b>	<b>Tyndale Fellowship Lecture: J. Caleb Howard</b>	Personal Names and Old Testament Research: What We Know and What We Want to Know



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# BIBLICAL THEOLOGY

Chair: **Desi Alexander**

**Beech 2**

## 2023 Theme: Wilderness in the Bible

Extended periods of restriction, isolation and deprivation appear regularly in the story of the people of God. What is the purpose and function of such wilderness experiences? What is the place of wilderness in salvation history? And how does wilderness shape the Christian life? These three interrelated questions guide the study group's investigation of the theme of wilderness across the canon: from wilderness experiences in Genesis; through Israel's paradigmatic forty-year meandering in Numbers; judgment and exile through Assyria and Babylon in Isaiah; wilderness in the experience of Job; to Jesus' wilderness recapitulation in the Gospels; Christians in the wilderness in Paul and Hebrews; and the symbolism of wilderness in Revelation.

Tyndale Fellowship Lecture

**Brian Rosner**

## Wilderness as a Theme in Biblical Theology

In the Bible wilderness is "a barren land of deserts and ravines, of drought and utter darkness" (Jer. 2:6), the habitation of demons (Matt. 12:43) and a place of alienation and wandering (Luke 8:29; 15:4). Wilderness plays a major role in the narratives of Israel and Jesus. And 1 Corinthians 10:1-13 and Hebrews 3:16-19 address believers in Christ as wilderness Christians. Yet wilderness has been neglected as a way of understanding the time between past redemption and final rest for both Israel and the church, especially compared with the theme of exile. This lecture makes use of the anthropological concept of liminality for understanding the wilderness experience. When it comes to what God is doing for his people in the wilderness there is remarkable consistency across the many expressions of wilderness in the Bible. Deuteronomy 8:2-5, a text that Jesus turns to in his own wilderness experience, identifies three purposes for Israel' paradigmatic forty-year wilderness wandering that apply more generally. First, in the wilderness God tests his people. Secondly, despite his apparent absence, God continues to lead and provide for his people. And thirdly, God forms his people as his children.

# STUDY GROUP SESSION

## A Biblical Theology of Wilderness

### Wednesday 5 July

16.00 - 18.30	Paul Twiss	Towards a Theology of the Wilderness in Genesis
	Desi Alexander	Wilderness as Distance from God

### Thursday 6 July

9.30 - 11.00	Anna Rask	Israel's Wilderness Experience as Testing / Training
	Michael Morales	Israel Redivivus: Numbers 21 as the Second Generation's Redemptive Sojourn
11.30 - 12.30	Lindsay Wilson	Wilderness and the Experience of Job
16.00 - 18.30	Andrew Abernethy	The Transformation of Wilderness in Isaiah
	Roy Ciampa	Wilderness and the Christian Life in Paul
20.00 - 21.30	Tyndale Fellowship Lecture: Brian Rosner	Wilderness as a Theme in Biblical Theology

### Friday 7 July

9.30 - 10.30	Andrew Malone	Wilderness and the Christian Life in Hebrews
11.00 - 12.30	Ian Paul	Wilderness in Revelation

# CHRISTIAN DOCTRINE

Chair: **Tom Noble**

Co-Chair: **Jason Sexton**

**Mulberry**

Tyndale Fellowship Lecture

**Jeremy Treat**

## **Re-Creation through the Cross: The Relevance of Athanasius's Soteriological Christology for Today**

As we draw near to the 1700 year anniversary of the Council of Nicaea, Athanasius—the Champion of Nicaea—still offers a unique contribution for theology today. While many focus on Athanasius's emphasis on the deity of Christ, it is often overlooked that his Christology is in service of his soteriology. In other words, for Athanasius, Jesus must be fully God if he is to fully save humanity. Therefore, at the heart of Athanasius's theology is the work of Christ; and more specifically, the death of Christ, which he says is "the center of our faith." This lecture will summarize Athanasius's theology of the cross and then discuss its relevance for the doctrine of atonement today. Athanasius understands the cross within the biblical narrative that begins with creation and culminates with re-creation. Through his death on the cross, Jesus accomplishes the restoration of incorruptibility, the renewal of the divine image, and reconciliation with God. The cross, therefore, is a multi-faceted accomplishment that achieves nothing less than the re-creation of the world. After summarizing Athanasius's doctrine of atonement, we will explore its relevance for contemporary theology. Not only is Athanasius's expansive view of the cross helpful for Protestants who have been trapped in "either/or" debates about atonement theories, it also provides resources for global theology, and brings together disparate traditions of the faith. For all these reasons, Athanasius's theology of the cross deserves to be read afresh by theologians today.

# STUDY GROUP SESSIONS

## Wednesday 5 July

16.00 - 16.30	Introductions	
16.30 - 18.00	Ethan C. Jones	'Jonah, Jesus, and Nicene Christology: Exploring Jonah's Biblical "Pressure"'
	Peter Sanlon	'Christ's 'Roads of Repentance' for Today'

## Thursday 6 July

9.30 - 10.30	Veli-Matti Kärkkäinen	'Continuing Relative Value of Chalcedonian Christology: A Horizon for the Pluralistic World Christianity'
11.00 - 12.30	Alex Irving	'Re-Orientating Ontological Receptivity: Grounding the Identity of the Son as Jesus in the Non-Transitive Relations'
	Douglas Knight	'Who is Jesus Christ Today in Real Time?'
13.30 - 15.00	Tyndale Fellowship Lecture: Jeremy Treat	'Re-Creation through the Cross: The Relevance of Athanasius's Soteriological Christology for Today'
15.30 - 18.00	John McClean	'The mind of Christ – a Christological Centre for the Doctrine of Revelation'
	Selina Stone	"Lord over my circumstances": Black Pentecostals, Faith in Christ and the Hope for Social Change
	Tim Chen	'Watchman Nee's Spiritual Food Theology and the "Hunger" in Contemporary China'

## Friday 7 July

9.30 - 10.15	Andrew J. Cheatle	'Jesus and the Gathering of the Dead'
11.00 - 11.45	Greg Liston	'Eschatology and the Munus Triplex: On the Threefold Anointing of the Spirit'

# NEW TESTAMENT

Chair: **Ian Paul**

Co -Chair: **Nick Moore**

**Walnut**

Tyndale Fellowship Lecture

**Cor Bennema**

## 'How to live well: Mimetic Ethics in Graeco-Roman Antiquity and Early Christianity'

The Holy Spirit is described in the New Testament as the 'end times' gift of God to his people, in fulfilment of Old Testament hope and promise, and as his empowering presence for his people in their life, ministry, and witness. But different writers emphasise the Spirit in different ways, and describes the Spirit's role from various perspectives.

What do different writers say? What theological and pastoral themes do they emphasise? And how has that provoked discussion and understanding amongst the people of God?

## STUDY GROUP SESSIONS

### Wednesday 5 July

16.00 - 18.30	<b>Elizabeth Corsar</b>	'John's Paracletes: The Presentation of the Holy Spirit in the Fourth Gospel'
	<b>Paulus de Jong</b>	The Spirit as Teacher and Transformer in the Gospel of John
	<b>Nelson S. Hsieh</b>	On the Use of the Nomen Sacrum for πνεῦμα in Greek NT Manuscripts: A Potential Help for the Interpretation of Ambiguous Texts Regarding πνεῦμα.
20.00 - 21.30	<b>Tyndale Fellowship Lecture: Cor Bennema</b>	'How to live well: Mimetic Ethics in Graeco-Roman Antiquity and Early Christianity'

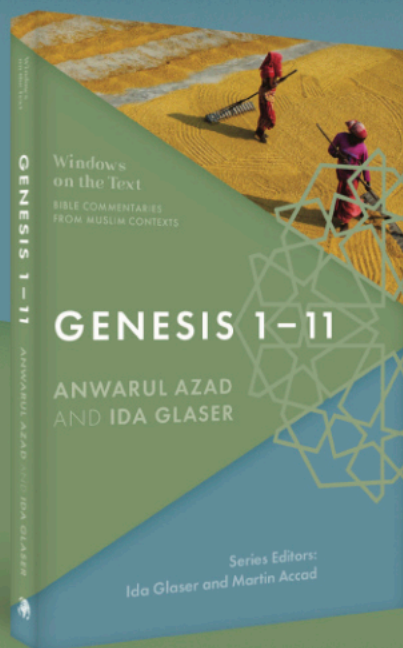
## Thursday 6 July

9.30 - 10.50	<b>John W. Taylor</b>	Portrait of the Invisible: The Gifts of the Spirit as Divine Self-Disclosure
	<b>Michael Roberts</b>	Spirit, Creation and Hope in Romans 8
11.10 - 12.30	<b>Christoph Stenschke</b>	"Then Peter, filled with the Holy Spirit ..." (Acts 4:8): References to the Holy Spirit in the Context of Accounts of Religious Conflict in the Book of Acts
	<b>Paul Wilson</b>	So That You Might Not Only Believe: Simon Magus and the Missional Spirit
16.30 - 18.30	<b>Gabriele Braun</b>	The Divine Indwelling - A Metaphorical Concept of God's Indwelling Presence in the Book of Acts
	<b>Alexander Lopez Diaz</b>	Not Yet: Acts 8:14-17, Spirit Hermeneutics, and Pentecostals in the Dominican Republic
	<b>Daniel Kayley</b>	Luke's Bilateral Pneumatology: Paul as Torah Observant and Spirit-led

## Friday 7 July

9.30 - 12.30	<b>Nathan Maroney</b>	The Linguistics of the Holy Spirit - Neglected New Testament Wordplay
	<b>Daniel Jackson</b>	The Universal Loss of Divine Spirit in Romans 1:18-32
	<b>Greg Lamb</b>	Pauline Pneumatology in Philippians: Salvation, Solidarity, and Service

# Biblical Insight from Global Perspectives



## Genesis 1-11

Bible Commentaries  
from Muslim Contexts

By Anwarul Azad and Ida Glaser  
Series Editors: Ida Glaser and Martin Accad

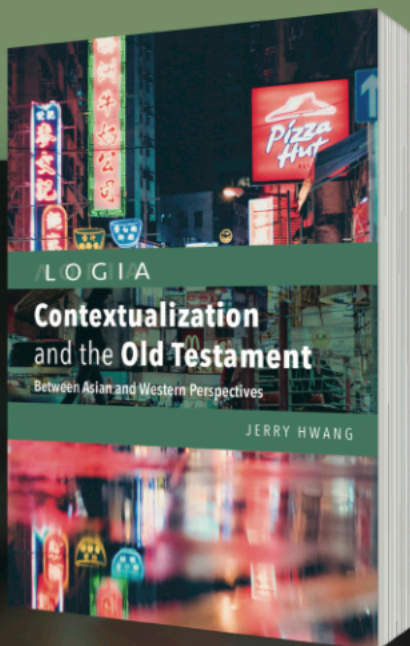
9781839735851 | 336 pages | £19.99

## Contextualization and the Old Testament

Between Asian and Western Perspectives

JERRY HWANG

9781839734137 | 264 pages | £18.99



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# CONFERENCE 2024

High Leigh Conference Centre, UK

3-5 July

**Registration opens January 2024**

Contact: [admin@tyndalefellowship.org](mailto:admin@tyndalefellowship.org)

[www.tyndalefellowship.org](http://www.tyndalefellowship.org)

# OLD TESTAMENT

Chair: **Brittany Melton**

Co-Chair: **Chris Ansberry**

**Yew Tree**

Tyndale Fellowship Lecture

**David J. Reimer**

## The Lambent Presence: The Shining Face of God in the Old Testament

Included among the lines of the Priestly Blessing is the prayer that “the LORD [would] cause his face to shine upon you” (Numbers 6:25), at least as it is often translated. This prayer has a small number of echoes in the rest of the Hebrew Bible with sufficient similarity to suggest something like a formulaic usage, and enough difference to raise questions about the meaning of the saying in each of its contexts. Beyond this, how should this anthropomorphism be understood? What does it mean for God’s “face” to “shine”: is this a simple, transparent metaphor? Or does its elucidation require some deeper investigation? This exploration of the “shining face” of the Deity further attempts to make a contribution to a (Christian) theology of “divine light,” for which previous accounts have tended to ignore this potentially illuminating set of texts.

## STUDY GROUP SESSIONS

### Wednesday 5 July - Methodological Considerations

#### **Session 1** Conceptualising Contextual Hermeneutics

Heath A.  
Thomas

‘Contexts and Canon: Reflections on Contextual Hermeneutics from a Canonical Perspective’

Starts at 16.00,  
followed by  
Session 2

E. Randolph  
Richards

‘Chupacabras and Elephants in the Room: The Perils and Blessings of “Cultural Readings” of a Biblical Text’

#### **Session 2** Current Examples of Contextual- Hermeneutical Projects

Mary Dance  
Berry

‘For Four, I Will Not Revoke the Punishment’: Amos’s God in African Biblical Interpretation

Jean P.  
Musavuli

‘Postcolonialism and Its use in Biblical Interpretation: Revisiting the Portrait, the Text and Actions of Nehemiah’

Following Session 1,  
ends at 18.30

Jerry Hwang

“Learn not the way of the heathen”: Orientalism in Old Testament Scholarship’

## Thursday 6 July - Applying Contextual-Hemeneutical Methods to Pentateuchal Texts

<b>Session 1</b> Applying Contextual-Hermeneutical Methods to Genesis 9.30 - 10.30	Manoja Kumar Korada	'The Creation Narrative in the Book of Genesis: The Narrator's Hermeneutical Enterprise'
	Tim Davy	'Reading Genesis 1-12 within the context of mission to, for and with vulnerable children'
<b>Session 2 -</b> Applying Contextual-Hermeneutical Methods to Exodus 11.00 - 12.30	James E. Patrick	'Interpreting the Creation Week in its Cultural and Narrative Context'
	Michelle Brooker	'Beauty and Experience of Milk and Honey: A Phenomenological Aesthetic Approach to the Landscape of the Promised Land in the Book of Exodus'
13.30 -15.00	Tyndale Fellowship Lecture: David James Reimer	'The Lambent Presence: The Shining Face of God in the OT'
<b>Session 3 -</b> Applying Contextual-Hermeneutical Methods to Leviticus and Deuteronomy 15.30 - 18.00	G. Geoffrey Harper	'Leviticus as Casualty of Evangelical Hermeneutics: Reading Hebrews 10:4 Canonically'
	Allen Hamlin Jr.	'Determining Implied Instructions: A Contextual Hermeneutic of Consecration Activities'
	Philip Johnston	'The triennial offering's negative oath (Deut 26:14) in scholarly hermeneutics'

## Friday 7 July - Constructing Better Hermeneutical Practices

**Session 1**  
 Panel Dialogue on Constructing Better Hermeneutical Practices  
 Kyle Faircloth, Jerry Hwang and Brittany N. Melton

**Session 2**  
 Working Group Discussion on Constructing Better Hermeneutical Practices

# PHILOSOPHY OF RELIGION

Chair: **Daniel Hill**

Co-Chair: **Paul Copan**

**Sycamore 4**

Tyndale Fellowship Lecture

**Paul Gould**

## In Defence of God Making Stuff Up: Theistic Activism, Divine Creativity, and Divine Exemplarism

Thomas Ward explicates and defends a version of divine exemplarism called Containment Exemplarism to make good on the claim that God is a “totally original artist.” According to Containment Exemplarism, (i) God ex nihilo creates according to divine ideas, (ii) divine ideas are about an aspect or part of God, and (iii) God has the ideas he has by knowing himself. Containment Exemplarism, we are told, secures the rationality and creativity of the divine creative act. I argue, first, that Ward’s God is not a totally original artist since, on Containment Exemplarism, God does not act creatively in creating. Theistic Activism, the view that God makes up the ideas he has, can secure the creativity of the divine creative act. I argue, second, that Ward’s argument against the rationality of God making stuff up fails. Thus, there is one version of divine exemplarism that satisfies key desiderata for divine creation.

## STUDY GROUP SESSION

**Wednesday 5 July**

<b>Session A</b> 16.00 - 16.30	David Jakobsen	‘Returning home: when philosophy turned to dogma again’
16.30 - 17.00	Walter Stepanenko	‘Some Questions Concerning Functional Theology’
17.00 - 17.30	Break	
17.30 - 18.00	Matthew Flummer and Keith Hess	‘Augustine’s Cosmological Argument’ (online)
18.00 - 18.30	Parker Haratine	‘What Counts as Evil? An Alternative to the Privation Theory of Evil’ (online)
<b>Session B</b> 20.00 - 21.30	Tyndale Fellowship Lecture: Paul Gould	‘In Defense of God Making Stuff Up: Theistic Activism, Divine Creativity, and Divine Exemplarism’

## Thursday 6 July

<b>Session C</b> 9.30 - 10.00	Ian Davies	'Information realism and its implications for Christian doctrines of the soul'
10.00 - 10.30	Finley I. Lawson	'Paradox and the Incarnation: Why it isn't Simply a Matter of Logical Contradiction'
<b>Session D</b> 11.00 - 11.30	Luke Wilson	'A Perfectly Free God cannot Satisfice'
11.30 - 12.00	Charles Duke	'A 19th Century account of divine omniscience: Thomas Wesley Brents'
<b>Session E</b> 15.30 - 16.00	James Johnson	'Contours of Corruption: The Structure of Moral Agency in the Ordinatio of Duns Scotus'
16.00 - 16.30	Mike Ashfield	'The Good, the Bad, and the Sinful'
16.30 - 17.30	Break	
17.30 - 18.00	Robert J Hartman	'A Christian Ethics of Blame: Or, God says, "Vengeance is Mine"', (online)
18.00 - 18.30	Alexander Barrientos	'Shepherd Contra Hume on the Credibility of Miracles' (online)

## Friday 7 July

<b>Session F</b> 9.30 - 10.00	Timothy Mosteller	'What the Identity of Being and Goodness Implies for Natural Theology'
10.00 - 10.30	Paul Rezkalla	'Why Molinism and Calvinism Stand or Fall Together'
<b>Session G</b> 11.00 - 11.30	Florence Choi	'Exemplars of Martyrdom: A Study of Thomas Aquinas's Account of Testimonial Suffering with his Commentary on 2 Timothy.'
11.30 - 12.00	Joel Alvarez	'Christian Materialism, Logic, and the Spiritual Realm'
12.00 - 12.30	Matt Hart	'God as Deceiver'

# PRACTICAL THEOLOGY

Chair: **Helen Collins**

**Cherry**

## Introduction to this first meeting of the group

This is the first year that the Tyndale Fellowship have hosted a Practical Theology Study Group. We are excited to see what might emerge during this three-year consultation period. Our focus for this first year is to analyse together whether there is such a thing as 'evangelical practical theology' and if so, what might characterise it and why. Questions of methodology continue to loom large for practical theologians, as we try to draw both upon the riches of theological scholarship and upon the work of other academic disciplines, to discern faithful Christian living in specific contexts. How the practical theologian understands the relationship between disciplines, and how they analyse their own location and identity as researcher, is a significant feature of any practical theology research project. A recent Routledge publication entitled *Evangelicals Engaging in Practical Theology*, edited by Helen Morris and Helen Cameron (2022) indicates that there is a growing level of interest in how evangelicals do practical theology. Therefore, we hope that this first meeting of a Practical Theology study group will give a space for practical theologians to meet with other scholars asking similar questions to further clarify what, if anything, is distinctive and important about evangelical practical theology.

## STUDY GROUP SESSION

**Wednesday 5 July**

**Session 1**  
**16.30 - 18.15**

**Isaac McNish**

What is the methodological role of doxology in evangelical practical theology?

**Sam Tranter**

'Disciplined Wonder': On the evangelical possibility of reflecting theologically on Very Good Things

**Anna Hutchinson**

Evangelical Interpretative Practices: The Bible in Theory and Practice

## Thursday 6 July

### Session 2 9.30 - 10.30

Robert Hornby

Should Actions Speak Louder Than Words?  
Using the Past Deeds and Present Actions of  
Jesus to Unlock the Evangelical Debate  
on Divorce

Phil Fellows

The Role of Tradition in the Practical  
Evangelical Theology of Nigel G. Wright

John Perrine

'Does Practice Really Make Perfect?:  
Examining Practical Theology's critiques of  
Stanley Hauerwas for an Evangelical Theology  
of Christian Practice

### Session 3 11.00 - 12.30

Abigail Maguire  
& Helen Miller

The Professional Christian or the Christian  
Professional? Assessing spiritual formation in  
theological education

Sarah Dunlop

Doing theology on the go: processing life events  
in light of faith with evangelical ordinands at  
the start of training

Andrew Rogers

Dealing with 'I' trouble: Ecclesiastes,  
Evangelicals and Practical Theology

### Session 4 15.30 - 17.00

Claire Williams

'Hearing Testimony': Conducting Research  
among Women in New Frontiers Churches

Sheryl Arthur

A pneumatological approach to empirical-  
theological enquiry drawing on Pentecostal  
scholarship

## Friday 7 July

### Session 5 9.30 - 10.30

Michael Simants

Reimagining Albert Outler's Interpretation of  
John Wesley: Towards a New Theological  
Method

Helen Collins

'Groaning in labour pains...waiting for adoption':  
Attempting Evangelical Practical Theology in  
research on pregnancy and adoption

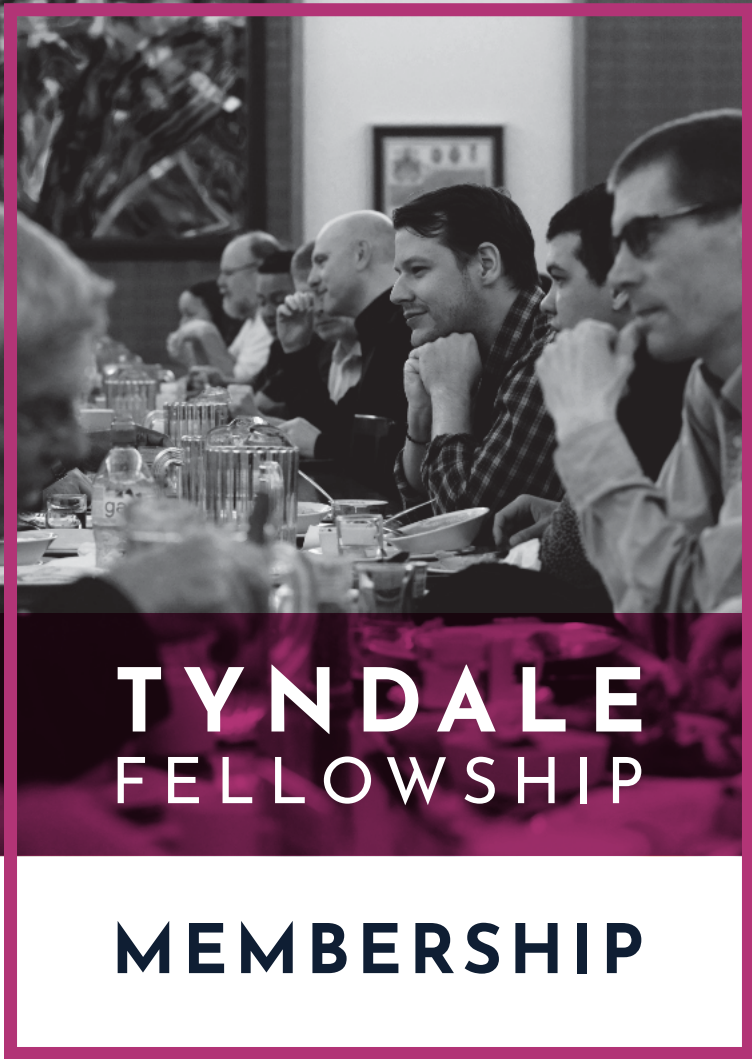
### Session 6 11.00 - 12.00

Jack Barentsen

Embodiment, Identity and Networking in a  
practical theology of leadership.

Tim Miller

Ordinary Charismatic Hermeneutics in  
Preaching



# TYNDALE FELLOWSHIP

## MEMBERSHIP

All evangelical scholars and students in biblical and theological studies are welcome to become members of the Tyndale Fellowship.



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- 3 Meet other researchers from the UK and around the world
- 4 Read papers and participate in Study Groups
- 5 Receive a discount to the annual conference including:
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  - Tyndale Fellowship Lectures in each subject area

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